

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant Houston International Minerals Corporation
1325 South Colorado Blvd., Bldg. B., of Denver,
Street and No. or P.O. Box No. City or Town
Colorado 80222, hereby make application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)
Incorporated in Texas, 1979

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.
2. The amount of water applied for is 2.0 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for milling, mining and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: within the SW1/4SW1/4 Sec-
tion 16, T.5N., R.29E., MDB&M, at a point from which the NW corner
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
of section 21, T.6N., R.29E., MDB&M, bear North 0° 47'17" East, a
it should be stated. distance of 31,440 feet
6. Place of use within Sections 8, 9, 16 and 17, T.6N., R.29E.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased well, electric motor, submersible pump, distribution system and storage reservoir
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$20,000.....
10. Estimated time required to construct works.....three years.....
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use.....five years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....The total combined duty from any and all sources will not
.....exceed 1,100 acre feet per year.....

By.....s/ David M. Boyer.....
Ross E. Delipkau.....
P.O. Box 2790
Reno, NV 89505

Compared.....lp/js.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....day of.....
Cultural map filed.....
Certificate No. 1188 DRAWN BY APPLICANT AUG 5 1981 A.D. 19.....

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STATE ENGINEER
State Engineer